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ro:	Town Treasurer	
SUBJI	ECT: Bond-Permit to Construct Wi	thin a Public Way
¥	<i>a a</i>	
	Please hold the enclosed Bond i	n the form of:
	Certified Check # 3711	Barik Shawmut County Bank
	Pass Book #	Bank
40	Other (Specify)	2
	in the amount of \$250.00	from (Applicant) A.C. Gravlin, Inc.
	as security for "Permit to Cons	truct Within a Public Way" # 75-63
	located at 10 Cowdrey Lane	; for authority
	see Section IV-A; Specifications for Regulating Construction Within	
	Public Ways. This bond is to be	e held until released in writing by
	this department,	
	S	igned: Ocury all. Asst. Town Engineer
	<u>s</u> **	
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19) .	14:2184 03 139 5781	709200
		on outself Tables

Alc 14-147 (75-63) Gravlin 250.00